**2025 Boogertman + Partners**

Bursary Application

Closing Date 30 November 2025

Please email application/attachments to info@boogertman.com

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1. **STUDENT PARTICULARS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Surname:** | |  | | | **First Name:** | |  | | | | | | | | | | | |
| **Preferred Name:** | | |  | | | **Date of Birth:** | | | **YYyy/mm/dd** | | | **Age: (Years)** | | |  | | | |
| **Gender:** | Male | |  | **EE/Race:** | | | | African | | | Indian | | Coloured | | | White | | |
| Female | |  | *(For Statistical Purposes only)* | | | |  | | |  | |  | | |  | | |
| **Residential Address:** | | |  | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | **Postal Code:** | | |  |  | | |  |  |
| **Contact Number:** | | |  | | | | **Cell Number:** | | |  | | | | | | | | |
| **Email Address:** | | |  | | | | | | | | | | | | | | | |

1. **EDUCATIONAL QUALIFICATIONS**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Last School/University/Technicon Attended:** | | | |  | | | | | | | |
| **Year Study Commenced:** | |  | | | **Proposed date of Completion:** | | | | |  | |
| **Degree / Diploma / Certificate:** | | |  | | | | | **Date Attained:** | |  | |
|  | | | | | | | | | | | |
| List the subjects of the **previous two years** in the following columns. Complete the result column if applicable. | | | | | | | | | | | |
|  | **Previous Results:** | | | | | | | | | | |
|  | **Year ……………………………………**  **Subjects** | | | | | **Results** | **Year ………………………………**  **Subjects** | | | | **Results** |
| **1** |  | | | | |  | **1** | |  | |  |
| **2** |  | | | | |  | **2** | |  | |  |
| **3** |  | | | | |  | **3** | |  | |  |
| **4** |  | | | | |  | **4** | |  | |  |
| **5** |  | | | | |  | **5** | |  | |  |
| **6** |  | | | | |  | **6** | |  | |  |
| **7** |  | | | | |  | **7** | |  | |  |
| **8** |  | | | | |  | **8** | |  | |  |
| **9** |  | | | | |  | **9** | |  | |  |
| **10** |  | | | | |  | **10** | |  | |  |

1. **FUTURE STUDIES**

**PROPOSED COURSE OF STUDY**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Degree / Diploma:** |  | **University/Technikon** |  | **Duration:** |  |
|  | | | | | |

|  |  |  |
| --- | --- | --- |
| **COST OF NEW ACADEMIC YEAR** | **Registration:** | **R** |
| *(Attach copy of Fee Statement)* | **Tuition:** | **R** |

1. **INTEREST AND HOBBIES**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| What are your hobbies: |  | | | | |
| State Membership of Societies: | |  | | | |
| In which sport do you actively participate? | | | | |  |
| Have you ever been in a position of leadership? If yes, give details: | | |  | | |
| Have you ever received any special awards or certificates? If yes, give detail: | | | |  | |
| Please give details of any temporary/permanent employment experience gained since leaving school. | | | |  | |

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| --- | --- |
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1. **GENERAL**

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| --- | --- | --- | --- |
| Physical Disabilities: |  | | |
| General State of Health: | |  | |
| Have you suffered from any serious illness during the past 3 years? | | |  |

1. **PAST AWARDS/BURSARIES**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Have you been awarded any bursaries or awards in the past? | | | | |  | | | |
| If yes, give details: Year | |  | | Course of Study: |  | | | |
| Name of Company / Institution: | | |  | | | Amount: | | **R** |
| Contact Name: |  | | | | Contact Number: | |  | |

|  |  |
| --- | --- |
| Do you have a work-back requirement? |  |

1. **PARENT’S/GUARDIAN PARTICULARS**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Full Name of Parent(s)/Guardian:** | | | |  | | | | | | | |
| **Residential Address:** |  | | | | | | | | | | |
|  | |  | | | | | | | | | |
|  | |  | | | | | **Postal Code:** |  |  |  |  |
| **Contact Number:** | |  | | | | **Cell Number:** |  | | | | |
| **Email Address:** | |  | | | | | | | | | |
| **If Employed, name Employer:** | | |  | | | | | | | | |
| **Monthly Nett disposable Income:** | | | | |  | | | | | | |

1. Write a brief summary setting out clearly why you have chosen to study in this particular field*.*

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| --- | --- | --- | --- |
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1. **DECLARATION**

I declare that the information given is true and correct and understand that Boogertman + Partners reserve the right to decline or cancel a given bursary award should any information be false or deliberately withheld by me.

I confirm that I have read and accepted the terms and conditions on which this bursary is awarded to me. I understand that my application will only be considered if copies of the requested documents are attached and that by submitting an application it will not automatically be granted by Boogertman + Partners.

|  |  |  |
| --- | --- | --- |
| Signature of Student |  | Print Name |
|  |  |  |
| Signature of Parent/Guardian |  | Print Name |

1. **ATTACHMENTS REQUIRED**

*(Please indicate the items attached).*

Attach the following documentation to the form:

* Certified copies of Grade 11 and Grade 12 year -end results
* Confirmation of acceptance by Tertiary Institution
* All results from completed years at Tertiary Institution
* Two testimonials (one from Headmaster of Secondary School or from the Head of

Department of Tertiary Institution.)

* A condensed portfolio of own work no larger than 20mb in size.
* Copy of Fees Statement from Tertiary Institution
* Copy of your ID Document